



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 125159	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 1-19-88	TIME	ACCEPTED ✓
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APPLICANT'S NAME - PLEASE PRINT
**Maple View Farm
Duane & Brad Tevelde**

Bus. Tel. **354-4487**
Home Tel. **354-1671**
Other Tel.

ADDRESS (STREET) **1747 Kamm Rd** (CITY) **Lynden** (STATE) **WA** (ZIP CODE) **98264**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1700 per Brad Tevelde

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
Pond

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
Well

TRIBUTARY **Kamm ditch** SIZE AND DEPTH **36" X 15' Deep**

per conversation w B. Tevelde 11/3/92 Field exam 4/2/93

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR 900** GALLONS PER MINUTE (GPM) **600 GPM** ACRE FEET PER YEAR **Depends on the weather.**

11/3/92 **RECEIVED** **JAN 19 1988**

TIMES DURING YEAR WATER WILL BE REQUIRED **During June, July, August - whenever it's dry.**

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NORTHWEST REGION

IF IRRIGATION, NUMBER OF ACRES **120**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **1-4-88** DATE PROJECT WAS OR WILL BE COMPLETED **2-28-88**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Well is 400 Feet East of center of Section 15 - the intersection of Kamm + Northwood Roads

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

N.W.-Quarter of S.E.-Quarter **15** **40 North** **3 East** **Whatcom**

NE 1/4 SE 1/4 **15** **40 N** **3 E**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

No - Lloyd Bernardy - 246 W Bartlett Rd, Lynden, WA, 98264

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Section 15, Township 40 N. Range 3 East

30 Acres - N.E.-Quarter of S.E.-Quarter-Parcel # 464200

36 Acres - N.W.-Quarter of S.E.-Quarter-Parcel # 340198

14 Acres N.E.-Quarter of S.W.-Quarter-Parcel # 247136

Section 14 Township 40 N. Range 3 East

40 Acres S.W.-Quarter of N.W.-Quarter-Parcel # 065330

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

We lease the land from the landowner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We are not sure how big a pump we are going to buy - it depends on how much water we get from the well. If we can get enough we will probably buy a 40 or 50 H.P. pump with 500 to 1000 gallons per minute capacity. We are going to put in underground lines - some 6" and some 5" P.V.C. We will use anywhere from 32 to 65 sprinklers and/or a big gun with 200 to 500 gallons per minute capacity.

REMARKS

7.

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NORTHWEST REGION

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Brad TeVele

APPLICANT'S SIGNATURE

Lloyd Bernardy

LEGAL LANDOWNER'S NAME
(PLEASE PRINT)

Lloyd Bernardy

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

246 W - Bartlett Rd

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.